



Crosstalk

Truly Free Session 6

6pm-7pm on Thursday
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Set Free

For you were called to freedom. - Galatians 5:13 (NASB)

Bible Study and Group Discussion

1. In the video, Pastor Morris explained that when he finally understood a Christian can be in spiritual bondage, it brought him hope because it explained how he could be trying so hard to change his behavior but not be able to do it. Why would such a relationship bring a person hope? Why is it critically important for a Christian to admit they can be in spiritual bondage? What are some possible consequences if we deny this?

The main way we can tell if a problem is demonically related is the inability to overcome it on our own.

2. **Read Luke 15:11-32.** What are some of the spiritual pigpens Christians find themselves living in today? Why does it take so long for us to realize what we are living in (spiritually) and then want to get out of these situations?

3. When was a time you came to your senses and realized you were living in a spiritual pigpen?

Why was it hard for you to admit your spiritual condition? What finally broke through and allowed you to see your spiritual situation for what it was?

Did you know it's possible for a son or daughter of the living God to live in a Pigpen?

4. **Read Luke 15:1-20.** Notice the father in this story does not go and find the younger son and bring him home. What changes happened in the son's thinking and acting that brought him home and set the stage for his freedom and restoration? How does this reflect our part in changing our thinking and actions when it comes to the bondage we face?

5. Confession is not enough - we also need to repent! What is confession? Why is it essential for deliverance from spiritual bondage?

What is repentance? Why is it also essential for deliverance? How do confession and repentance work together for our freedom?

Confession brings forgiveness! Repentance brings freedom!

6. Our confession is first to God and then to the others we have hurt and wronged while walking in spiritual bondage. Why do you think God wants us to confess to other people? How can this be part of our journey of freedom?

7. **Read Luke 15:25-30.** Note that the older brother was also in bondage. He was captured in his own set of lies. What are some of the lies the older brother was telling himself? How did these lead to bondage?

What are some of the lies the enemy and his demonic workers seek to tell God's people today? How do these lies lead to spiritual bondage?

What are some of the lies the enemy is telling you right now...that you are believing? How can your group members pray for you and speak truth to you?

Here's fact: every bondage begins with a lie.

8. **Read Luke 15:22-24.** When the son came home, confesses, repented, and was restored to the Father, he was lavished with gifts. Work as a group to make a list of at least ten gifts our Father in heaven wants to give His children: _____.

Now, make a list of some of the gifts we starts to lose or are not fully enjoying when we are living in bondage: _____.

9. Read Isaiah 61:10, Like 10:19, Ephesians 6:15, and Acts 1:8. There are three gifts God wants to lavish on us as His children. Describe what each can look like in our lives, and talk about how each gift can be used for the glory of God.

Gift #1: Righteousness Gift #2: Authority Gift #3: Power (to share the gospel)

What does this gift look like in the life of one who is truly free?

How can this gift be used for the glorify of God?

10. Ask your group members to pray with you and for you in an area where you are not fully free. Share where you need freedom, the lies you are believing, and what confession and repentance will look like in your life. Invite them to pray, challenge, and check in with you to see how you are doing.

Repentance is both a one-time act we do at our salvation and an ongoing act we need to do on a regular basis.